

Your ref  
Our ref  
Ask for Christine Lewis  
Email christine.lewis@lichfielddc.gov.uk



District Council House, Frog Lane  
Lichfield, Staffordshire WS136YU

Customer Services 01543 308000  
Direct Line 01543 308065

Tuesday, 6 March 2018

Dear Sir/Madam

**ECONOMIC GROWTH, ENVIRONMENT AND DEVELOPMENT (OVERVIEW & SCRUTINY) COMMITTEE**

A meeting of the Economic Growth, Environment and Development (Overview & Scrutiny) Committee has been arranged to take place **WEDNESDAY, 14TH MARCH, 2018 at 6.00 PM IN THE COMMITTEE ROOM** District Council House, Lichfield to consider the following business.

Access to the Committee Room is via the Members' Entrance.

Yours Faithfully

A handwritten signature in black ink, appearing to read 'Neil Turner', written in a cursive style.

Neil Turner BSc (Hons) MSc  
**Director of Transformation & Resources**

**To: Members of Economic Growth, Environment and Development (Overview & Scrutiny) Committee**

Councillors Cox (Chairman), Drinkwater (Vice-Chair), Miss Hassall (Vice-Chair), Awty, Mrs Baker, Mrs England, Mrs Evans, Mrs Fisher, Marshall and Mrs Stanhope MBE



[www.lichfielddc.gov.uk](http://www.lichfielddc.gov.uk)



[/lichfielddc](https://www.facebook.com/lichfielddc)



[lichfield\\_dc](https://twitter.com/lichfield_dc)



MyStaffs App



[www.lichfielddc.gov.uk](http://www.lichfielddc.gov.uk)



[/lichfielddc](https://www.facebook.com/lichfielddc)



[lichfield\\_dc](https://twitter.com/lichfield_dc)



**MyStaffs App**

## AGENDA

1. Apologies for Absence
2. Declarations of Interest
3. Minutes of the Previous Meeting 1 - 4
4. Work Programme 5 - 6
5. Local Plan Update 7 - 34
6. Buildings at Risk Update 35 - 40
7. Review of 2017 Festivals and Events Programme & Preview of 2018 Programme 41 - 48

